

THE SAFEST, SUREST AND MOST DEPENDABLE TREATMENT FOR MEN

Thousands of men are longing to attain health and strength, but are being held back by their skepticism as a result of wasted time and money with those who treat but seldom cure. Banish all doubts and avail yourself of the services of specialists of recognized ability, whose deep knowledge, expert skill and extended experience commend them and their work. We have made a life-long study of the diseases and weaknesses that constitute our specialty, reinforced by an immense practice. All that expert skill, vast experience and scientific attainments can accomplish are now being done for those who come to us for the help they need.

Come to our office and we will make a thorough, searching and scientific examination of your ailments free of charge, an examination that will disclose your true physical condition, without a knowledge of which you are groping in the dark, and without a thorough understanding of which no physician or specialist should treat you.

VITAL POWER RESTORED

There is not a man in existence who is suffering from weakness, if decline is from unnatural causes, that we cannot rebuild and strengthen so as to accomplish the greatest desire, and after we have cured a case of this kind there will never again be a sign of weakness except brought on by imprudence.

Our cure is a thorough and scientific course of treatment which acts at once upon the nerve forces, stopping the drain and replacing the worn-out and run-down tissues. It increases the weight, in solid, healthy flesh and muscle, that give strength and fill the brain and nerves with fresh vitality, building up the entire system and transforming the sufferer into a type of perfect manhood.

BLOOD POISON

Blood poison manifests itself by stages known as primary, secondary and tertiary. Any form of this destructive disease makes itself known by such evidences as ulcers of the mucous membranes in the mouth and throat, sores on the body, itching of the bones, falling of the hair, spots and all discolorations of the skin, which signify decay and premature death.

Our treatment for blood poison consists of a predigested nucleic preparation that completely reorganizes the blood corpuscles, by which means every particle of poisonous matter is eliminated. Under our system of treatment the stomach does not become affected and it is utterly impossible for the poison to remain in the blood, and purity and health are the results in every case. All manifestations of the disease disappear soon after beginning treatment, and a normal state of health is resumed.

STRICTURE

Stricture as applied to the urethra, is a fibrous deposit or scar tissue formation around the CANAL, caused either by an injury or a severe inflammation, no matter what the nature of this inflammation. The immediate results of the stricture are first an obstruction to the flow of urine, distension of the bladder, which produces wasting, followed by overflow or constant dribbling and ultimately the kidneys become involved and Bright's disease results.

Our treatment consists of neither cutting or sounding, but we dissolve the stricture by cataphoresis, treatment is painless and the cure is permanent, and when we dismiss a case the canal is sound and healthy and perfectly natural.

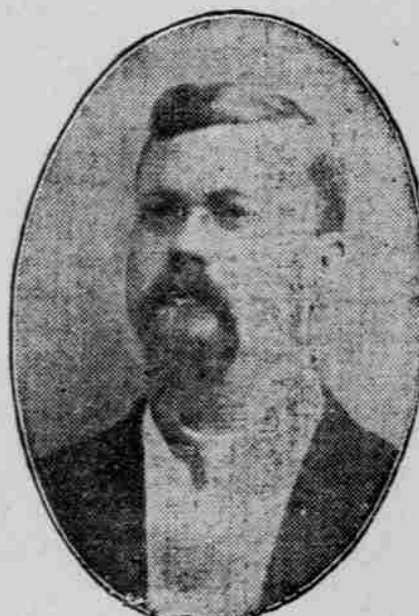
VARICOCELE

Varicocele in the beginning is simply a passive congestion of the venous system in the parts. If this is untreated, later the venous walls give way, become knotted and remain distended, with the resulting circulatory disturbance the organs supplied by these blood vessels atrophy or waste because of the malnutrition. The results to the man who has it are too well known to require an explanation.

Our treatment consists of two different and distinct procedures, one requires the presence of the patient and the cure is effected in 24 hours; the other treatment, while slower, is just as efficient and can be carried out by the patient in the privacy of the home.

KIDNEY COMPLAINTS

Kidney complaints often caused by excesses, alcoholic liquors and severe sickness of various kinds. The usual symptoms are highly colored urine and strong odor, chilliness, feverishness and a feeling of lassitude, puffiness under the eyes and swelling about the ankles. Our long study and extensive practice in treating kidney diseases insure success in all cases not past the curative stage. We determine the exact condition by a thorough analysis of the urine, and we have cured so many kidney troubles, given up by other doctors, that we have great confidence in our method of treatment.



Hours: 9 a. m. to 6 p. m.

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ALL WOMEN

Suffering with any ordinary Pelvic trouble should consult us before submitting to a mutilating surgical operation. We have cured hundreds of women who have been told by eminent surgeons that their only hope of relief was to have an operation done necessitating a removal of some of the vital organs. Our treatments are painless and CURES PERMANENT.

OUR CHARGES

Are reasonable, and payments are arranged to suit the patient. We make only one charge and all medicines and appliances are included, so that you know when you begin treatment just what it is going to cost you.

OUR EQUIPMENT

Is as good as the best. We are prepared to give all the treatments named above and this necessarily makes our treatment far superior to the old time method of drugging every patient for every malady, regardless of its nature. We realize, and the intelligent class of people are fast becoming acquainted with the fact that a doctor with a lead pencil, prescription blank and a few chairs and a desk in his office, is not up to date and is not able to cope with diseases which he is asked to treat.

OUR CURES

ARE PERMANENT AND NO DETENTION FROM BUSINESS IS NECESSARY WHILE UNDER OUR CARE. The fact that we accept your case for treatment is a guarantee of a cure, AS WE NEVER HOLD OUT FALSE HOPES TO INCURABLES, and never commit ourselves until we are positive that we can cure you, after first making a thorough MICROSCOPICAL and X-RAY EXAMINATION if we find it necessary to ascertain your exact condition, then remove the cause.

A GUARANTEE

Or the assertion that we GUARANTEE A CURE is absolutely worthless if it is not backed up by ABILITY and FINANCIAL RESPONSIBILITY. WE INVOLVE THE CLOSEST INVESTIGATION OF OUR METHODS AND OUR STANDING. REFERENCES and testimonials of hundreds of cures will be furnished you upon request. OUR NEW ELECTRO VACUUM APPARATUS IS A MARVEL. Corrects all errors of development. Write for information concerning it.

SPECIAL NOTICE—All out of town people who have written us concerning treatment should take advantage of the reduced railroad rates during the Fair, October 29th to November 6th, and call for a personal examination FREE.

FREE BOOKS

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Diseases of Women
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Bladder Diseases.

Either one of the above books will be sent free in a plain sealed envelope to any address if this paper is mentioned.

WRITE if unable to visit the office. While not all cases are amenable to our Home Treatment, and we insist upon a personal examination, still we do cure many cases of a simple nature without this examination. A letter explaining your symptoms will find out whether we can treat you at home or not. ALL CORRESPONDENCE IS STRICTLY CONFIDENTIAL. CONSULTATION AND A THOROUGH X-RAY EXAMINATION AND OUR OPINION AND ADVICE IS FREE.

FRANK G. CARPENTER'S LETTER.

The Jews Of Jerusalem

HOW THE ISRAELITES ARE RETAKING THE HOLY CITY.

Where They Come From and Their Curious Customs. American Citizenship a Cloak for Fraud—How They Keep the Sabbath—A Visit to the Jewish Quarter and Its Cave-Like Homes—Waiting for the Loss of the Temple—The New Colonies—Schools and Hospitals.

(Copyright, 1910, by Frank G. Carpenter.)

JERUSALEM, Palestine, Oct. 20.—The Jews are rapidly coming into their own. This holy city now contains more than 60,000 of them, and they form over one-third of its whole population. By the new constitution of Turkey they have acquired the right to own land in Palestine, and they can come and go as they please. This has not been the case until now. Jewish immigration has been prohibited, and such Jews as bought real estate have had to purchase and hold it under other names. This was so not only here, but all over the country. But, notwithstanding they acquired land, and I am told that some of the best farming properties of the plains of Sharon are in their hands, and that they own the most valuable business sites of Jerusalem. The new constitution gives them other advantages, and it is probable that they will rapidly increase in number and wealth.

The Jews of the Holy Land. The Jews of Palestine are not like those of America. They have a costume of their own, and come from so many different localities that it is not always possible to tell who they are. Among them are Persians, Spaniards, Russians, Bohemians, Poles and Germans. There are many Algerians and Moors, and I have seen some from Abyssinia and Egypt.

American Citizenship, a Cloak for Fraud. As to the American Jews, they are comparatively few, and it is seldom that you meet one that has been born in America. Those who claim to be such are chiefly natives, who have gone to the United States to get their naturalization papers, and then returned here to live. Many of the latter are frauds, and our consul believes that some of them have bought their naturalization papers, and have never been out of the country. American citizenship is a valuable badge of protection in the lands of the Sultan; and for this reason naturalization papers have been sold by returned Jews who have again left this country. Said our consul to me:

"Our citizenship has been used to carry on frauds. When I first came here I found it serving as a cloak for crime. One man who claimed to be an American was acting as receiver of stolen cattle, and selling them openly. He carried on a big business, and although the officials were aware of his criminal practices they could not arrest him. This was because of a difference between our government and that of Turkey.

"The treaties provide that the offenses of Americans against Turks may

be punished only by the American consul, and we contend that this gave us the right of trial in such cases. The Turkish government contended that all such offenders must be tried in the Turkish courts, and as neither government would give in it was impossible to convict and punish without bringing about international complications. As soon as I came I decided to stop it, and told the man I would arrest and convict him by means of American witnesses. The result was that he did not wait for trial, and skipped out of the country."

A Pious Race. As far as I can learn the American Israelite does not stand high among his fellows of Jerusalem. The most of the Jews here pride themselves on their piety. They think themselves above the Jew who has suffered long contamination by mixing with foreigners, and they especially despise the American. Meeting one on the street they may slap him on the stomach and sneering ask how much pork he ate when he was in the United States. In this I refer to the fanatics, who composed more especially of the Spaniards and the members of the Ashkenazim. These people have inner circles of religious aristocrats, some of whom are supposed to have magic powers of healing. Among them are many men of education and culture, men who know the Bible from beginning to end, and who speak several languages. One can tell nothing of the Jerusalem Jew by his dress, for a dirty, ragged old man is often a scholar.

Long Hair and Religion. And still the dress here is about the same among all classes of the Israelites. The boys and men wear coats without belts, and trousers that hang from the feet. They are full, and are slightly open at the front, showing gowns under them. Many of the Spanish Jews wear black turbans or velvet caps, with a wide fringe of fur outside. Some wear broad-brimmed felt hats, which come far down over the forehead, half hiding the ears. They do not shave, and a long beard is a sign of wisdom, dignity and piety. They wear the hair long, and have a long curly lock on each side of his face, in front of the ears. These locks often reach down to the breast, and are allowed to grow, according to a saying in the Scriptures which states:

"Thou must not mar the corners of thy beard."

Many of the Jews never cut the hair in front of the ears for fear of touching the beard, and I see boys with the rest of their head shaved and these two earlocks left.

These Jerusalem Jews have fine faces. Many of them have high foreheads, strong noses and mouths and beautiful eyes. Some are fair and others have olive complexions. Their hair is of all colors from jet black to blonde and fiery red, and there are many old men with beards of silver.

A Good Place to Die. Indeed, the most of the Jews of the Holy City are old men and old women, many of whom have come here to die. Jerusalem is to the Jews what Benares is to the Hindus. They hold a superstition that this city is on the direct road to heaven, and that they must come here in order to attain the latter place. I am told that many of the Jews of this city believe that if they should die in other lands they will be dragged under the earth through the globe to

the Mount of Olives, where the resurrection is to take place. There is a Jewish cemetery on the side of that mountain which contains thousands of tombs, and it is there that the Jews are laid away. It is said that soil from that spot is sent all over the world in order that it may be put in Jewish coffins. Not a few of the old men who live here have left their business to come. Some have given their foreign estates to their sons and relatives, and receive allowances from them. Not long ago one such came to the American consul, and said he would like to have some money to found a synagogue in Jerusalem. He looked dirty and ragged, and the consul asked what he had to leave. He replied that he owned under other names six good houses in Jerusalem and that the money from these had been saved out of an allowance of a thousand dollars a year which his sons in New York had been sending him.

How the Jews Keep the Sabbath. The Jews of Jerusalem are far more particular as to the observance of their religion than are the Jews of America. There are more than 100 synagogues in this city, and in all of these worship is held. I have attended many of the services and find the churches only half full. The men read Hebrew aloud. They come in their best clothing, and some of the old men are gorgeous in rich gowns of velvet and silk.

The Sabbath here begins Friday night, and it does not end till 6 o'clock Saturday. The beginning is just as soon as the stars can be seen Friday afternoon which no work of any kind must be done. Neither fire nor lamp may be lighted, and the most of the people light their lamps before the dark comes and hire Gentiles to come in at bedtime to blow them out. The meals for the Sabbath are all cooked beforehand, and if there are any hot dishes they must be cooked by the Gentiles. The orthodox Jew will not carry a bucket, an umbrella or even a baby on the Sabbath day. I have just heard of a boy who was given a new suit of clothes Saturday, his Sabbath. The gift was made by one of the American colonists who live in the walls, and the people were watched to see how the boy would keep his religion and still carry them home. He pondered some time, and finally put the clothes on and wore them, thus escaping the sin of carrying them on God's holy day.

Jewish Meats. Speaking of Cooking, the Jews here are so particular that all their meat should be killed and dressed according to their religion that they have a slaughter house of their own. Indeed, they kill all the cattle of Jerusalem, serving the Gentiles free of charge, in order that there may be no danger of sinning by eating animals improperly killed. The city abattoirs are on the road to Jericho across the valley of Jehoshaphat, on the southern slope of the Mount of Olives. The cattle and sheep are brought there and passed upon by the Jewish rabbis. They are then killed and skinned, according to the regulations, and the meat is stamped by the rabbis before it can be eaten.

CHILDREN IN THE HOME

This great remedy assists nature in all necessary physical changes of the system, affords bodily comfort during the period of waiting, and preserves the symmetry of form after baby comes. The penetrating and soothing qualities of Mother's Friend allays nausea, prevents caking of the breasts, and in every way contributes to strong, healthy motherhood. Mother's Friend is sold at drug stores. Write for our free book containing valuable information for expectant mothers.

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posed for sale in the city. A special stamp is placed on all that supplied to the Jews, and such meat, strange to say, brings about twice as much per pound as that sold to the Gentiles. If the meat is good to eat it is known as kosher. If not killed according to the regulations it is called *carf*, and no Jew will touch it. The killing is done by the rabbinical butcher, who cuts the animal's throat with one stroke of the knife, going just deep enough not to touch the bones. The regulation provides not only that the *carf* must be healthy, but that no bone must be scratched, cut or broken, and if the butcher's knife slips and cuts off a bit of bone, even though it be no thicker than a sheet of this paper, the whole carcass is regarded as *bad* and is fit only for the Gentiles. The Jews eat cattle and sheep, but they will not touch the meat of pigs or game. Still one of the sportsmen of Palestine told me:

"If the Jews ate game they would clean out our partridges and other birds in a season. But as it is there is always good shooting."

Most of the Jews here will not eat the hind quarters of any animal, and the hind legs and loins are sold to the Gentiles. The Spanish Jews say that who eat pork will be damned, but they get around eating rump steak by pulling out the sinews or scraping off the red particles of the meat and making what we know as Salisbury steaks from them.

In the Jewish Quarter.

The Jewish quarter of Jerusalem is confined to the southeastern section of the city. It is near the great platform on which Solomon's temple stood and inside the Dung Gate. It is a dirty, squalid, poverty-stricken section, and is inhabited chiefly by beggars. A large part of the Jews here are mendicants, who live on the alms sent in by Jews from outside. At fixed hours of the day they are given away at certain places and the people come for it in crowds. There are funds which are supplied at regular intervals to those who need them, and much of the population is supported this way. They might be called educated paupers, for it is their chief business to live without working. Many of these people are desperately poor. I visited a number of the houses, finding whole families living in a cave-like room no larger than a hall between and lighted only by a door at the front. In such dwellings the floor and walls are of stone, and about the only furniture is the beds, which are for the grown-ups of the family. The children sleep on the floor. The kitchen is often on a porch outside the house, and the water comes from a court in which is a well or cistern. This well may be used by a half-dozen different families, and its surroundings are unsanitary to an extreme.

On the doorposts of each of these dwellings, whether it be of one room or more, is tacked up a roll of white parchment six inches long. This contains the name of Jehovah and the ten commandments. Every Jew here wears the commandments tied upon his

arm under his coat, and some have phylacteries about their foreheads.

Waiting for the Loss of the Temple.

It is on the edge of this Jewish quarter, just below the Mosque of Omar, where Solomon's temple once stood, that the Jews come weekly to sorrow over the loss of Jerusalem and pray God to give the land back to them. The custom has been observed since the middle ages, and it is still celebrated every Friday afternoon and Saturday morning. It takes place in a narrow alley surrounded by miserable houses. One side of this alley is walled with great blocks of limestone, which form a part of the temple area. Against this wall about 50 men and women were leaning when I visited the place last week. They had their heads bowed, and many of them shook with emotion as they prayed, sobbed and wailed. The most of them were old, and the long, curly locks which fell down in front of their ears were of silver. Others were just in their prime. There were also young men and young girls. Not a few of the male mourners wore European clothes, and I saw one woman wearing in a hat and gown of Parisian construction. Most of the women, however, were dressed in Jewish costume with shawls wrapped around their heads. Each of the mourners had a book in his hand and read the Lamentations of Jeremiah, swaying back and forth as he did so. Now and then the whole party broke out into a chant, a gray-haired rabbi acting as leader and the rest coming in on the refrain. The substance of one of the chants was as follows:

"O Lord, we pray Thee have mercy on Zion, Gather the children of Jerusalem together! May the kingdom soon return to Zion! Comfort those who mourn over Jerusalem, And let the branch of Jesse spring up in Zion!"

Schools and Hospitals.

The Jews of other lands are liberal in their gifts to the Jews of Palestine. They have established schools and hospitals in and about Jerusalem, and have agricultural colonies scattered over the country. These colonies already comprise 5000 members, and they own something like 100,000 acres of land. Some are in Galilee, some in Judea and a very large one is not far from the seaport of Jaffa. The latter is known as the Rishon le Zion. It supports a village of 500 people, who cultivate 2500 acres of peach vineyards and orchards. This colony annually makes millions of gallons of wine and it has a large export of Jaffa oranges. It was founded by the Rothschilds and afterward managed by the Hirsch colonization fund. It is now said to be run at a profit. The other colonies are similar to it, and some of them nearly as large. Each has a school, a drug store, a hospital and a synagogue.

The Sir Moses Montefiore colonies and schools here at Jerusalem are doing good work, and the French-Jewish society, which has a million members, is now maintaining 140 schools including manual training schools for girls and boys. If the students do well they are given a capital to start out with and are established in little shops of

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